

United States District Court Western District of Washington

COMMANDER EMILY SHILLING, et. al.,	Case Number: 2:25-cv-241 BHS		
	Case Number: 2.25-CV-241 BHS		
Plaintiff(s)	APPLICATION FOR LEAVE TO APPEAR		
V.	PRO HAC VICE		
DONALD J. TRUMP, in his official capacity as President of the United States, et. al.,			
Defendant(s)			
Pursuant to LCR 83.1(d) of the United States Distri	ct Court for the Western District of Washington,		
Ami Rakesh Patelherel	hereby applies for permission to appear and participate as		
counsel in the above entitled action on behalf of t	he following party or parties:		
	nn Lieutenant Commander Geirid Morgan; Sergeant First e; Staff Sergeant Videl Leins; Matthew Medina; and Gender		
The particular need for my appearance and partici	pation is:		
Specialized knowledge of the legal rights of transgende the proper formulation of arguments, responses, etc.	er individuals, including relevant federal law that will be vital to		
Ami Rakesh Patel I,under all applicable local rules;	rstand that I am charged with knowing and complying with		
	a court of record or by a state bar association; and there are		
I declare under penalty of perjury that the foregoi	ng is true and correct.		
Date: 02/13/2025 Signa	Signature of Applicant: s/ Ami Rakesh Patel		

Pro Hac Vice Attorney			
Applicant's Name:	Ami Rakesh Patel Human Rights Campaign 1640 Rhode Island Ave NW		
Law Firm Name:			
Street Address 1:			
Address Line 2: Washington City:	State	DC ;	20036
Phone Number w/ Area Co			
Primary E-mail Address:			
Secondary E-mail Address: (Additional contact email for qu	uestions during the applicatio	n process)	
	STATEMENT	OF LOCAL COUN	<u>ISEL</u>
I am authorized and will be	e prepared to handle this	matter, up to and inc	cluding trial, in the event the
applicant Ami Rakesh Patel		is una	ble to be present upon any date
assigned by the court.			
02/13/2025 Date:	Signature of Local Counsel: s/ Matthew P. Gordon		
Local Counsel's Name:	Matthew P.Gordon		
Law Firm Name:	Perkins Coie		
Address must be within th		ies of the Western Di	istrict of Washington per LCR
Street Address 1:	1201 Third Ave.		
Address Line 2:	Suite 4900		
Seattle City:	State	WA Zip:	98101
Phone Number w/ Area Co	206.359.8000	41128 Bar #	



Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

- 1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.
- 2. The PACER password combined with your login, serves as your signature under Federal Rule of Civil Procedure 11 and 5(d)(3)(C). Therefore, you are responsible for protecting and securing this password against unauthorized use.
- 3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the court. Court staff will assess the risk and advise accordingly.
- 4. By signing this Registration Form, you consent to receive notice electronically and waive your right to receive notice by personal service or first-class mail pursuant to Federal Rule of Civil Procedure 5(b)(2)(C), except with regard to service of a complaint and summons or sealed documents. This provision does include electronic notice of the entry of an order or judgment.
- 5. You will continue to access case information via the Western District of Washington's website or through the Public Access to Court Electronic Records (PACER) system. A PACER login and password is required to electronically file. You can register for PACER access at their website: www.pacer.uscourts.gov.
- 6. By completion of this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

I have completed, or will complete immediately after submitting this form, the creation of a **PACER – Case Search Only** account and submitted my request for **Pro Hac Vice Attorney Admission access** as required per the <u>Pro Hac Vice Application Guide</u>.

02/13/2025		Ami Rakesh Patel	
Date Signed	Signature s/		
-	(Pro Hac Vice annlicant name)		